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2022 OCT 31 AM 10:29  
Writer's Direct Dial: (412) 562-2548  
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October 25, 2022

**VIA CERTIFIED MAIL: 9489 0090 0027 6276 8362 64**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Dear Sir or Madam:

Enclosed please find Report of Communication Costs by Corporations and Membership Organizations (FEC Form 7) for the period October 1, 2022, through October 19, 2022, filed on behalf of the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, AFL-CIO/CLC.

Yours sincerely,

Nathan Kilbert  
Assistant General Counsel

NK/lab  
Enclosure



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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION United Steel, Paper and Forestry, Rubber, Manufacturing, Energy Allied Industrial and Service Workers International Union, AFL-CIO/CLC	2. IDENTIFICATION NUMBER (Assigned by FEC) R C-700000666 2022 OCT 31 AM 10:29
(b) ADDRESS (Number and Street) 60 Boulevard of the Allies	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation Labor <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Pittsburgh, PA 15222	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/8/2022</u> in the State of <u>ALL</u> <small>(date)</small>  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5 THIS REPORT COVERS THE PERIOD    10/1/2022                      THROUGH    10/19/2022	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2022	X		James Ausbrooks House KY-1 General	\$50.54
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/7/2022	X		Mandela Barnes Senate WI General	\$8,190.72

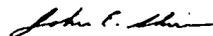
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 37,985.62

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John Shinn

Type or Print Name



Signature and Title of Person Designated to Sign This Report

International Secretary-Treasurer

10/24/2022

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
 1050 First Street, N.E..  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

NON-PROFIT ORGANIZATION



**Pre-Election Report Attachment**

<b>Type</b>	<b>Communication With</b>	<b>Dates</b>	<b>S/O</b>	<b>Candidate</b>	<b>Cost</b>
Mail	Members	10/15/22	S	Matthew Lehman House KY-5 General	\$50.54
Mail	Members	10/15/22	S	Hank Linderman House KY-2 General	\$50.54
Mail	Members	10/15/22	S	Elaine Luria House VA-2 General	\$627.00
Mail	Members	10/10/22	S	Tom McDermott Senate Indiana General	\$5,680.80
Mail	Members	10/15/22	S	Morgan McGarvey House KY-3 General	\$50.54
Handbilling	Members	10/3 and 10/7/22	S	Morgan McGarvey House KY-3 General	\$431.48
Mail	Members	10/7 and 10/17/22	S	Frank Mrvan House IN-01 General	\$17,617.29
Handbilling	Members	10/4/22	S	Chris Pappas House NH-1 General	\$29.21
Handbilling	Members	10/12 thru 10/18/22	S	Tim Ryan Senate Ohio General	\$2,093.58

NON-PROFIT CORPORATION

UNITED STEELWORKERS



UNITY AND STRENGTH FOR WORKERS

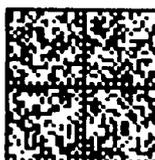
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Pittsburgh, PA 15222



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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>10/25/22</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>[Signature]</i> PREPARER	<i>10/31/22</i> DATE PREPARED

(3/2015)

11-11-2022 10:12:12 AM